

**CODDINGTON PARISH COUNCIL**  
**MEETING of CODDINGTON PARISH COUNCIL to be held on**  
**Thursday 3 November 2016 at 7:30pm in the Community Centre**

**AGENDA**

1. Apologies for absence.
2. Declarations of Interest.
3. Public Contribution.
4. District and County Councillors.
5. To approve the minutes of the Parish Council Meeting held on 6 October 2016.
6. Matters arising from the minutes.
7. **Finance.**
  - a. To receive and accept accounts for October 2016
  - b. Approval of expenditure at 3 November 2016:

	£
Clerk's salary, October	367.16
Handyman's salary, October	144.00
Royal British Legion, poppy wreath	TBA
  - c. Coddington School DARE programme, funding request.
8. **Planning and Consultations**
  - a. 16/01701/LBC – secondary glazing on a Grade 2 listed building.  
The Laurels, 20 The Green, Coddington
  - b. The Plough Inn.
  - c. NSDC Fly Grazing Policy
  - d. NSDC Consultation on the Community Infrastructure Levy.
9. **Administration.**
  - a. **Coddington Community Centre.**
    - i. Repair and maintenance payments.
    - ii. Notice boards.
    - ii. Management Committee Report.
  - b. **Trees and Open Spaces.**
    - i. 2017 mowing schedule.
    - ii. Millennium Garden - maintenance and seat replacement.
    - iii. Removal of ivy from trees.
    - iv. The Plough Paddock, Beckingham Road - open space status.
  - c. **Highways and Environment.**
    - i. Recycling bins.
    - ii. Litter bin for lay-by.
    - iii. Speed Watch.
    - iv. Parish noticeboards.
  - d. **Footpaths**
  - e. **Allotments.**
    - i. Lettings update.
    - ii. Review of tenancy agreement.
  - f. **Reports from Elected Representatives**
10. **Correspondence:** NCC School Admissions public consultation.  
Balderton PC invitation to Remembrance Service.  
N&S Homes AGM 24/11/16 3:30pm
11. Matters for immediate note, or the next agenda.
12. **Meeting Dates.**

**Parish Council, Thursday 5 January 2017 at 7:30pm in the Community Centre.**  
**Safer Neighbourhood Group, Tuesday 22 November at 7:45pm, Coddington Community Centre**  
**MEMBERS OF THE PUBLIC AND THE PRESS ARE WELCOME TO ATTEND**