|                 | Ţ                      | ı         |                         |           |          |          |            | 1               |           |              |             |           |           |           |      |           |
|-----------------|------------------------|-----------|-------------------------|-----------|----------|----------|------------|-----------------|-----------|--------------|-------------|-----------|-----------|-----------|------|-----------|
|                 |                        |           |                         |           |          |          |            |                 |           |              |             |           |           |           |      |           |
|                 |                        |           | CASH BOOK ACCOUNTS AF   |           |          |          | PRIL 2017  |                 |           |              |             |           |           |           |      |           |
|                 |                        |           |                         |           |          |          |            |                 |           |              |             |           |           |           |      |           |
|                 | PAYEE                  |           |                         | Cheque    | Cheque   | Clerk's  | Admin      | Handyman        | Grass     | Trees/plants | Room hire   | CVN       | Grants    | Community | Misc | V.A.T. to |
|                 |                        |           |                         | No.       | Total    | Wages    | & subs     |                 |           | Open spaces  | & storage   |           | Donations | Centre    |      | reclaim   |
| 4.4.17          | J NORRIS MARC          | CH SALARY | ,                       | 2021      | 165.60   |          |            | 165.60          |           |              |             |           |           |           |      |           |
| 6.4.17          | Y WELLARD MARCH SALARY |           |                         | 2023      | 323.60   | 323.60   |            |                 |           |              |             |           |           |           |      |           |
|                 | J HEDGE - EXPE         | NSES      |                         | 2024      | 29.96    |          |            |                 |           | 24.97        |             |           |           |           |      | 4.99      |
|                 |                        |           |                         |           |          |          |            |                 |           |              |             |           |           |           |      |           |
|                 |                        |           |                         |           |          |          |            |                 |           |              |             |           |           |           |      |           |
|                 |                        |           |                         |           | 519.16   | 323.60   | -          | 165.60          | -         | 24.97        | -           | -         |           | -         | -    | 4.99      |
| CASH BOOK       |                        |           | RECONCILIA <sup>*</sup> | TION      |          |          |            | DEPOSIT ACCOUNT |           |              | BURIAL FUND |           |           |           |      |           |
| CURRENT ACCOUNT |                        | 3,383.31  | Cash as bank            | statemen  | 8,781.15 |          | Balance B/ | =               | 15,286.76 | Balance B/F  | 11,827.89   |           |           |           |      |           |
| Income          | CVN ADS                | 105.00    |                         |           |          |          |            | Transferred     | l in      | 3,500.00     | interest    | 47.93     |           |           |      |           |
|                 | PRECEPT                | 7,280.00  | Unpresented             | l cheques |          |          |            |                 |           |              |             |           |           |           |      |           |
|                 | GRASS CUTTING          | 2,032.00  |                         |           |          |          |            | Transferred     | lout      |              | Balance C/F | 11,875.82 |           |           |      |           |
|                 |                        |           |                         |           |          |          |            | Interest        |           | 0.13         |             |           | _         |           |      |           |
| Balance         |                        | 12,800.31 |                         |           |          |          |            | Balance C/      | =         | 18,786.89    |             |           |           |           |      |           |
| Payments        |                        | 519.16    |                         |           |          |          |            |                 |           |              | -           |           |           |           |      |           |
| Transferre      | ed out                 | 3,500.00  |                         |           |          |          |            |                 |           |              |             |           |           |           |      |           |
| Balance C,      | /F                     | 8,781.15  | Cash Book Ba            | alance    |          | 8,781.15 |            |                 |           |              |             |           |           |           |      |           |